

Financially Closed Processed at LVFC Deobligated \$_____ Deobligated \$ O On 9/24/18

20040

FEDERAL FINANCIAL REPORT

		(FO	low form instr	uctions)				
Federal Agency and Organizational Element		2 Federal Grant or Other Identifying Number Assigned by			d by Federal Ag	ency	Page	of
to Which Report is Submitted		(To report multiple grants, use FFR Attachment)					1	
U.S. Environmental Protection Agency Region II		CS-36000117				/		
		N.						pagas
3 Recipient Organiz, tion (Na	ame and complete address incl	uding Zip code)						paga
	ent Of Environmental Con							
[- 10 10 10 10 10 10 10 10 10 10 10 10 10	y, Albany, NY 12233-5023							
4a DUNS Number	4b EIN	5 Pasiniant As	count Number	or Identifying Number	6 Por	ort Type	7 Basis of Accoun	linn
+a DONS NUMBER	40. EIN			use FFR Attachment)	o Kep	oit type	7 Basis of Accoun	mig
		(vo report in	ampic grants,	330 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	□ Qua	interly		
					□ Sen	i-Annual		
		particles and contact of the second			D Ann			
806780912	14-6013200	GMS INL	JM 1883		X Fi		X Cash □Ac	crual
8 Project/Grant Period	,	In		,		Period End I	Date	
From (Month, Dhy, Year)	To (Month, Day, Year)			(Month, Day, Year)				
10/0 //2016	5 0	09/30/2023			09/30	2018		
10. Transactions							Cumulative	
(Use lines a-c for single or	multiple grant reporting)							
Federal Cash (To report m	nultiple grants, also use FFR	Attachment):						
a Cash Receipts							Same Characteristic	- 507
b Cash Disbursements				Harris III.				
c Cash on Hand (line a r	ninus b)		State of the state					S. C. Officers (IE)
(Use lines d-o for single gra	ant reporting)				•			
Federal Expenditures and	Unobligated Balance;			0				
d Total Federal funds authorized						\$146,343,000.00		
e Federal share of expenditures 83.33/0						\$146,343,000.00		
f. Federal share of unliquidated obligations						\$0.00		
g Total Federal share (se	um of lines e and f)						\$146,343	3,000.00
	f Federal funds (line d minus g)						\$0.00
Recipient Share:								
i Total recipient share required							\$29,268	
Recipient share of expenditures / (G - G)						\$29,268,600 00		
Program Income:	are to be provided (line i minus	1)						\$0.00
Total Federal program is	nenma aarnad							
	ided in accordance with the de	duction alternative	ne okazwiastkimowała	ilielie - 2 comestra - Ore Schillering				
	ded in accordance with the add							Patrick Co.
	ncome (line I minus line m or lin							
a. Type	b Rate	c. Period From	Period To	d Base	e. Amount C	harged	f Federal Share	HALL YOU
11 Indirect EPA Approved F	tred							
Expenso								70000
	語及形态的表別是可以影響的	250271334513	g Totals					
12 Remarks					}			
				<u></u>				
	ng this report, I certify that it							
The second secon	raudulent information may s	Married Conference on the Conf	nal, civil, or a	dministrative penalitie				
a Typed or Printed Name an	d Title of Authorized Certifying	Official					, number and extension	n)
						(518) 402-9376		
Nancy W. Lussier, Direct	tor of Management and Bu	idget Services			d Email add	iress		
	A							
b. Signature of Authorized Certifying Official e 1						e Date Report Submitted (Month, Day, Year) SEP 1 8 2018		
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Paperwork Burden Statement
According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a valid OMB Control Number. The valid OMB control number for this information collection is 0348-0061. Public reporting burden for this collection of information is estimated to average 1.5 hours per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0061), Washington, DC 20503

Expiration Date 2/28/2015